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20511 Lake Forest Drive, E118-G
Lake Forest, California 92630

Tel: 949.672.7000
Fax: 949.672.6604

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DATE: March 2, 2005
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| CERTIFICATE OF FACSIMILE TRANSMISSION I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on the date indicated below. | | APPLICATION NO. | 09/500,380 |
| | | FILING DATE | 02/08/2000 |
| | | FIRST NAMED INVENTOR | Kenneth E. KNAPP, et al. |
| | | ART UNIT | 2652 |
| | | CONFIRMATION NO. | 2519 |
| | | EXAMINER | Craig A. Renner |
| | | ATTORNEY DOCKET NO. | RR-1645 |
| TITLE | NARROW TRACK POLE-TIPS FOR ELECTROMAGNETIC TRANSDUCERS | | |

ATTACHED WITH THIS SUBMISSION:

1. Transmittal Form (1 page)
2. 3rd Correction to Amendment (11 pages)

PLEASE CONFIRM RECEIPT OF THIS TRANSMISSION. IF THERE IS ANY PROBLEM WITH THIS TRANSMISSION, PLEASE CALL RENEE M. FRANKS AT (949) 672-7871.

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Y:\K35\RR\1600 - R1699.R1645.R1645_Faxcover.USPTO_01L.doc

PTO/SB/21 (09-04)

Approved for use through 07/31/2006, OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

| | |
|----------------------|--------------------------|
| Application Number | 09/500,380 |
| Filing Date | 02/08/2000 |
| First Named Inventor | Kenneth E. KNAPP, et al. |
| Art Unit | 2652 |
| Examiner Name | Craig A. Renner |

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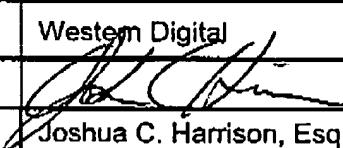
Attorney Docket Number

RR-1645

ENCLOSURES (Check all that apply)

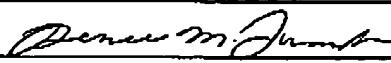
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| <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> Remarks |
| <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement | | |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | | |
| <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | | |
|--------------|-------------------------------------------------------------------------------------|----------|--------|
| Firm Name | Western Digital | | |
| Signature |  | | |
| Printed name | Joshua C. Harrison, Esq. | | |
| Date | March 2, 2005 | Reg. No. | 45,686 |

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

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| Signature |  | | |
| Typed or printed name | Renee M. Franks | Date | March 2, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Appln. of: Kenneth E. KNAPP, et al.
 Serial No.: 09/500,380
 Filed: 02/08/2000
 For: NARROW TRACK POLE-TIPS FOR
 ELECTROMAGNETIC TRANSDUCERS

Art Unit: 2652
 Examiner: Craig A. Renner
 Confirmation No.: 2519
 Docket No.: RR-1645

MAR 02 2005

3rd CORRECTION TO AMENDMENT

MAIL STOP AMENDMENT
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 P.O. Box 1450
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| March 2, 2005 (Date) | Renee M. Franks (Type or print name)  (Signature) |

Dear Sir:

In response to the Office Communication mailed on 2/7/2005 for the above-identified patent application, please consider the following amendments and/or remarks.

Amendments to the **Claims** are reflected in the listing of claims that begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.